

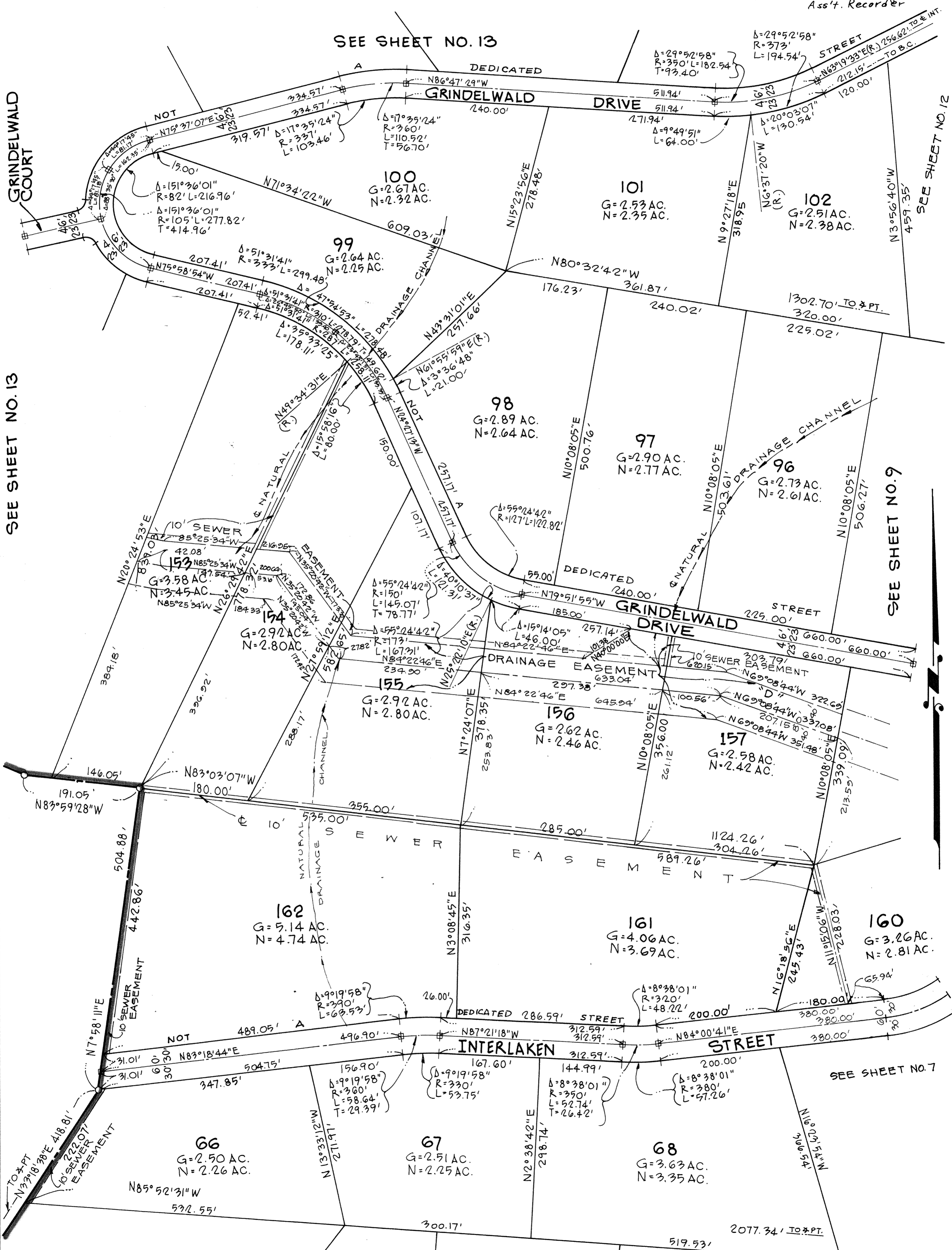
SCALE: 1" = 100'

TRACT No. 3452

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book 24
of Maps, Page 84 in the Office of the County
Recorder of the County of Kern, this 10th day
of August 1972 at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: Fred W. Harvey
Ass't. Recorder



SEE SHEET NO. 13

SEE SHEET NO. 13

SEE SHEET NO. 9

SEE SHEET NO. 12

SEE SHEET NO. 3

SHEET 14 OF 14 SHEETS

#09155

84

84

TRACT No. 3452

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 1, 2, 11 AND 12,
T 11 N, R 16 W, S.B.M., IN THE COUNTY OF KERN, STATE OF CALIFORNIA.

Accepted for record and filed in Book 24
of Maps, Page 71 in the Office of the County
Recorder of the County of Kern, this 10th day
of August 1972 at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF FOURTEEN SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING NOVEMBER 1971; THAT SUCH SURVEY IS TRUE AND COMPLETE AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND ARE OF A CHARACTER AND DO OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 3/31/1972

Martin Petras
MARTIN PETRASEK, R.C.E. 10580
VERPET ENGINEERING COMPANY

OWNER'S CERTIFICATE

WE CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND EXCEPT AS SHOWN ON THIS MAP AND CERTIFICATES MADE A PART HEREOF, WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES:

ALSO THE NON-DEDICATED STREETS ON THIS MAP ARE NOT OFFERED FOR DEDICATION AND ARE INTENDED FOR THE USE OF LOT OWNERS IN THE SUBDIVISION, THEIR LICENSEES VISITORS, TENANTS AND SERVANTS, AND ADJACENT PROPERTY OWNERS. THE USE OF SAID STREETS BY THE PUBLIC SHALL BE PERMITTED. THE NON-DEDICATED STREETS SHOWN ON THIS MAP ARE NOT INTENDED TO BE CONSTRUCTED OR ACCEPTED FOR MAINTENANCE PURPOSES BY THE COUNTY OF KERN. THE OWNERSHIP OF THE LAND WHICH IS SUBJECT TO NON-DEDICATED STREETS IS VESTED IN THE NAME OF 3424 PROPERTY OWNERS ASSOCIATION INC. WHICH IS CHARGED WITH THE RESPONSIBILITY OF MAINTENANCE OF SAID NON-DEDICATED STREETS AS SET FORTH IN SECTION 5838. SAID 3424 PROPERTY OWNERS ASSOCIATION, INC. SHALL GRANT ALL LOT OWNERS IN THE SUBDIVISION THE RIGHT OF INGRESS AND EGRESS OVER SAID NON-DEDICATED STREETS. GRANTING OF SAID EASEMENT SHALL INCLUDE THE PROVISION THAT SAID EASEMENT IS "FOR USE IN COMMON WITH OTHERS". ALSO THOSE CERTAIN EASEMENTS DESIGNATED AS FUEL BREAK EASEMENT DRAINAGE EASEMENTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AND SEWER EASEMENTS AND WATER TANK EASEMENTS FOR FIRE SUPPRESSION PURPOSES SHALL BE VESTED IN THE NAME OF 3424 PROPERTY OWNERS ASSOCIATION INC. SAID FIRE SUPPRESSION ITEMS SHALL BE MAINTAINED WITH WATER TANKS AT THEIR CAPACITY BY SAID 3424 PROPERTY ASSOCIATION INC. Equestrian Trail Easements as shown upon said map shall be vested in the 3424 Property Owners Association, Inc. in perpetuity. Said Drainage Easements, Fuel Break Easement and Equestrian Trail Easements to be kept open and free from buildings and structures of any kind.

BOARD OF SUPERVISOR'S CERTIFICATE

On motion of Supervisor Jackson, seconded by Supervisor Young, it is ordered that map entitled Tract No. 3452, as shown by plats of subdivisions, Records of the Board of Supervisors, be and the same are hereby approved, that the bond of Pacific Automation Products, Inc. as principal and Argonaut Insurance Company as sureties in the sum of \$1275.00 for the payment of taxes and special assessments collected as taxes be and the same is hereby approved, that the said map accompanied by Certificate of Title Insurance and Trust Company showing that title to said property is vested in The Bank of California National Association, a National Banking Association as owner, as trustee is ordered recorded in the office of the County Recorder

THE CLERK OF THIS BOARD IS DIRECTED TO ENDORSE UPON THE FACE OF SAID MAP A COPY OF THIS ORDER AUTHENTICATED BY THE BOARD OF SUPERVISORS. I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD 8-8-72

DATED: 8-8-72

Don Gibson
COUNTY CLERK AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS OF THE
COUNTY OF KERN, STATE OF CALIFORNIA.

COUNTY SURVEYOR'S CERTIFICATE

I, L. DALE MILLS, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF LAW HAVE BEEN COMPLIED WITH, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: 1 August 1972

L. Dale Mills
KERN COUNTY SURVEYOR

APPROVED BY THE KERN COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW IN DULY AUTHORIZED MEETING HELD APRIL 5, 1971

DATED: July 27, 1972

Jack Dalton by Richard C. Nickless
SECRETARY

LEGEND

- FOUND MONUMENT AS NOTED.
- SET 2" I.P. TAGGED R.C.E. 10580, 12" DEEP.
- SET PERMANENT CONC. MONUMENT, 12" DEEP.
- (R.) RADIAL BEARING
- R.S. RECORD OF SURVEY.

ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.

THE BLUE BORDER INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS MAP.

BASIS OF BEARINGS

THE BEARING N0°19'29"E BEING THE WEST LINE OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 16 WEST AS SHOWN ON R.S. BK. 10 PG. 101 AND ROTATED 0°18'14" COUNTER CLOCK-WISE TO N0°01'15"E WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

OWNER

THE BANK OF CALIFORNIA NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE.

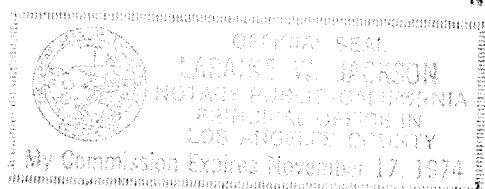
A.P. Beaman TRUST OFFICER
J. Joubert ASST. TRUST OFFICER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 24th DAY OF MARCH '72 BEFORE ME LARAIN W. JACKSON NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED H.R. Billings NOW TO ME TO BE THE TRUST OFFICER AND C.J. Fiedler NOW TO ME TO BE THE ASST TRUST OFFICER OF THE BANK OF CALIFORNIA NATIONAL ASSOCIATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE

Laraine W. Jackson
NOTARY PUBLIC



SCALE: 1" = 500'

TRACT No. 3452

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book 24
of Maps, Page 72 in the Office of the County
Recorder of the County of Kern, this 10th day
of August 1972 at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: *Frederic W. Harvey*
Ass't. Recorder

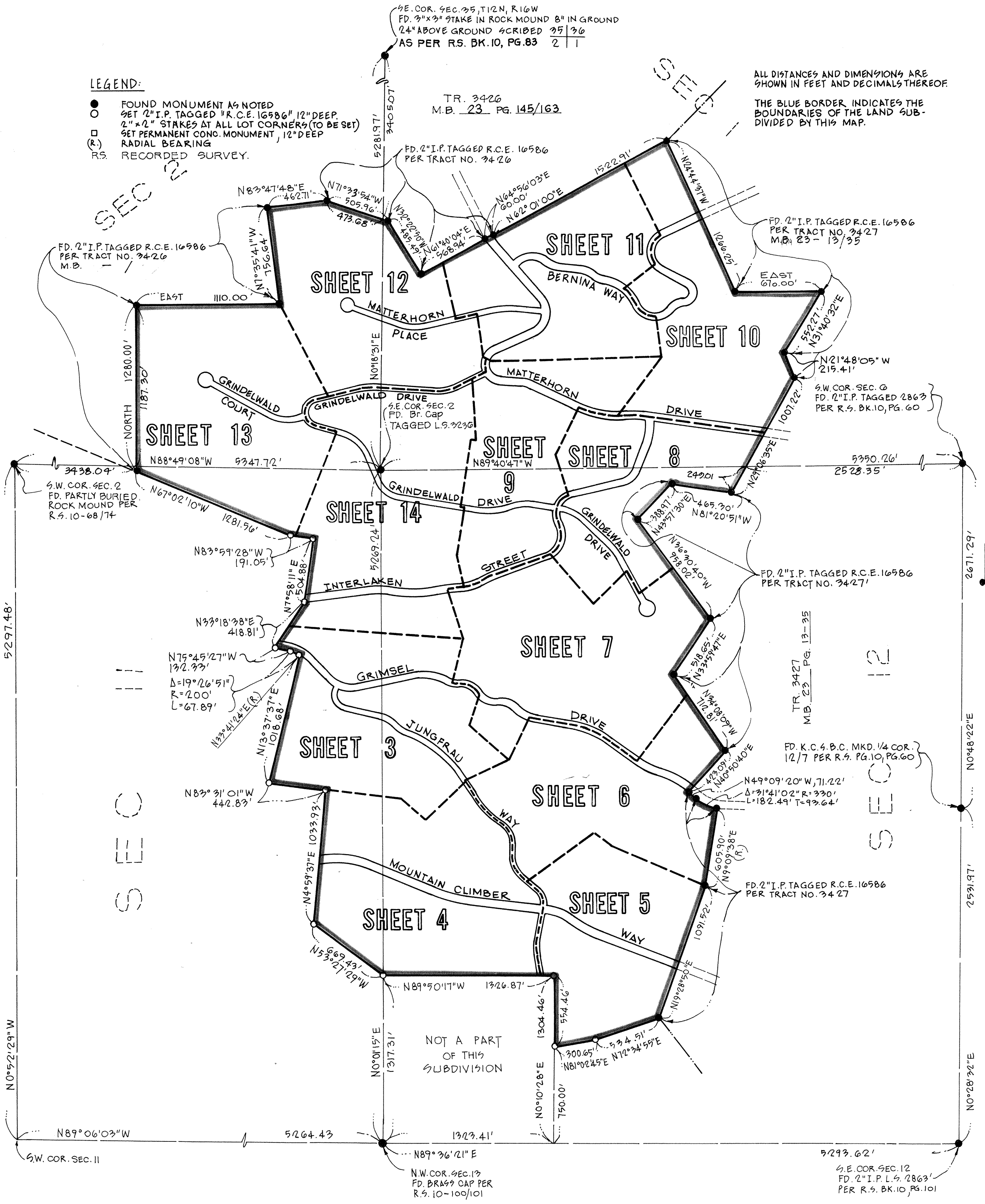
LEGEND:

- FOUND MONUMENT AS NOTED
- SET 2" I.P. TAGGED "R.C.E. 16586" 12" DEEP, 2" x 2" STAKES AT ALL LOT CORNERS (TO BE SET)
- SET PERMANENT CONC. MONUMENT, 12" DEEP
- (R.) RADIAL BEARING
- RS. RECORDED SURVEY.

ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.

THE BLUE BORDER INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS MAP.

TR. 3426
M.B. 23 PG. 145/163



SHEET INDEX MAP AND SURVEY DETAIL

SCALE: 1" = 100'

TRACT No. 3452

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 24
of Maps, Page 73 in the Office of the County
Recorder of the County of Kern, this 10th day
of August 1972 of 8:00 a.m.

Ray A. Vercammer
County Recorder of the County of Kern
by: *Neal M. Hanney*
Ass't. Recorder

SEE SHEET NO. 7

SEE SHEET NO. 6

SEE SHEET NO. 14

SEE SHEET NO. 4

